

## MONTHLY PROJECT STATUS REPORT

(See page 2 for instructions)

For Month of \_\_\_\_\_

1. Cryptonym	2. Div - Branch	3. Country(s)	4. Estimated percentage and date of completion (when possible)	
[REDACTED]	10-3	[REDACTED]	% Date:	
5. PLAN	Political	Economic	Paramilitary	Support
6. FINANCIAL MECHANICS	Direct	Subsidy	Proprietary	Purchase of Services
7. PHASE	Planning	Operational	Liquidating	Terminated
8. FUNDING	a/FY Allotments Total to Date	b/Obligations Current Month	c/FY Obligations Cumulative to Date	d/ Unobligated Balance
9. CASE OFFICER	Name ( )	Room No. ( )	Ext. ( )	Signature ( )
10. Facts and Evaluation Comment - separate sub-paragraphs - see instructions on Page 2.				

As a general rule, this monthly report is to provide basic information and a summary of what has been done in the way of planning, organization, execution and evaluation of the project. It is not to be a detailed report. This report will be submitted monthly.

## S-E-C-R-E-T

This document is part of an integrated file. If separated from the file it must be subjected to individual systematic review.

DECLASSIFIED AND RELEASED BY  
CENTRAL INTELLIGENCE AGENCY  
SOURCES/METHOD/EXEMPTION 3820  
NAZI WAR CRIMES DISCLOSURE ACT  
DATE 2007

OPC Form No. 501  
3 August 1951